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Docket No. 1948-4628

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Armiroli et al.

Group Art Unit: 2834

Serial No.: 09/473,012

Examiner: Tran nguyen

Filed: October 1, 1999

For: ALTERNATOR FOR A VEHICLE WITH TAKE-UP OF PLAY  
ON INTER-POLE MAGNETS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for office action date April 29, 2003
2. The communication in connection with the matter for which this extension is requested  
 is filed herewith.  
 has been filed on \_\_\_\_.
3.  Applicant(s) is/are entitled to Small Entity Status.  
 Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/> three months	\$950.00	\$475.00
d.	<input type="checkbox"/> four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/> five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____) equals \$ ____ (total fee due).		

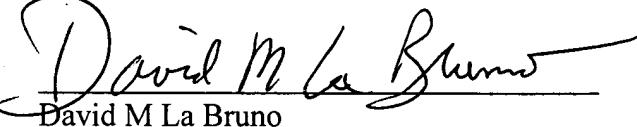
5.  A check in the amount of \$950.00 to cover the extension fee is attached.

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6.  Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7.  The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4628. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 29, 2003

By:   
David M La Bruno  
Registration No. 46,266

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